

Li Po Chun United World College of Hong Kong

Schools are required to upload this Plan on the Use of the Life-wide Learning and Sister School Grant endorsed by their SMCs / IMCs to the school website for the sake of enhancing transparency and in accordance with the established practices.

Our school will use this Grant in compliance with relevant requirements as stipulated in circulars, guidelines and other documents issued by the EDB. Our school understands that in case of inappropriate use of the Grant, our school should make good relevant expenses by deploying other suitable resources.

^ List of Category of the Activity and Evaluation Method for reference (Schools can select one or more suitable option(s) from the pull-down list): 【School may click on the "—" on the left to hide this part】

[Please click "Enable Content" / "啟用內容" above before completing the template.]

|                           |                                                                                          |                                  |                                                  |                                                                                 |                               |                              |                                        |
|---------------------------|------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------|------------------------------|----------------------------------------|
| Category of the Activity: | A1 Values Education<br>A7 Digital Education, Artificial Intelligence and STEAM Education | A2 Intellectual Development      | A3 Community Service<br>A8 Student Mental Health | A4 Physical and Aesthetic Development<br>A9 Others (Please specify in column L) | A5 Career-related Experiences | A6 Patriotic Education       |                                        |
| Evaluation Method:        | B1 Questionnaire                                                                         | B2 School Meeting and Discussion | B3 Professional Sharing in School                | B4 Interview                                                                    | B5 Observation                | B6 Written report and record | B7 Others (Please specify in column N) |

Category 1: Details of Activities

| No.                                                               | Name and Description of the Activity                    | Proposed Date               | Objective(s) of the Activity                                                                                                                                                                                                      | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |               |                   |                                                           | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                                                                                                                                                                                                     |                                                                   | Evaluation Method^                                              |                                                                   |  |
|-------------------------------------------------------------------|---------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|-----------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|--|
|                                                                   |                                                         |                             |                                                                                                                                                                                                                                   | Students<br>(Please specify levels and number)                                                                                                                     | Teachers      | School Management | Others<br>(Please specify target and number)              |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list)                                                                                                                                                                               | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |  |
| 1.1                                                               | Local Activities (including online exchanges)           |                             |                                                                                                                                                                                                                                   |                                                                                                                                                                    |               |                   |                                                           |                         |                                                                                          |                                                                                                                                                                                                                                               |                                                                   |                                                                 |                                                                   |  |
| 1                                                                 | Visit by Nanning Huaguang Senior High School to LPCUWC  | 24 September 2026           | I. Strengthen the sister-school partnership<br>II. Promote cultural exchange and mutual understanding between students from Hong Kong and Nanning<br>III. Provide opportunities for campus interaction and intercultural learning | LPC students: 9                                                                                                                                                    | 2             | 1                 | Visiting students from Nanning: 16; accompanying staff: 3 | 0.00                    | Nanning Huaguang Senior High School                                                      | A1 Values Education; A2 Intellectual Development; A6 Patriotic Education; A9 Others                                                                                                                                                           | Friendship / Cultural Exchange                                    | B5 Observation; B6 Written report and record                    |                                                                   |  |
| 2                                                                 | iCYCLE – weekly online classes / intercultural exchange | September 2026 – April 2027 | I. Promote sustained intercultural exchange and mutual understanding<br>II. Develop communication and collaboration skills<br>III. Strengthen ongoing links with students from partner schools                                    | Y1/Y2: approx. 22                                                                                                                                                  | 2             | 0                 | 0                                                         | 0.00                    | Nanning Huaguang Senior High School                                                      | A1 Values Education; A2 Intellectual Development; A3 Community Service; A6 Patriotic Education; A9 Others                                                                                                                                     | Intercultural Exchange / Service / Communication                  | B5 Observation; B6 Written report and record                    |                                                                   |  |
| 3                                                                 |                                                         |                             |                                                                                                                                                                                                                                   |                                                                                                                                                                    |               |                   |                                                           |                         |                                                                                          |                                                                                                                                                                                                                                               |                                                                   |                                                                 |                                                                   |  |
| 4                                                                 |                                                         |                             |                                                                                                                                                                                                                                   |                                                                                                                                                                    |               |                   |                                                           |                         |                                                                                          |                                                                                                                                                                                                                                               |                                                                   |                                                                 |                                                                   |  |
| 5                                                                 |                                                         |                             |                                                                                                                                                                                                                                   |                                                                                                                                                                    |               |                   |                                                           |                         |                                                                                          |                                                                                                                                                                                                                                               |                                                                   |                                                                 |                                                                   |  |
| (Please insert rows above if the space provided is insufficient.) |                                                         |                             |                                                                                                                                                                                                                                   |                                                                                                                                                                    |               |                   |                                                           |                         |                                                                                          |                                                                                                                                                                                                                                               |                                                                   |                                                                 |                                                                   |  |
| Total estimated expenses of item 1.1                              |                                                         |                             |                                                                                                                                                                                                                                   |                                                                                                                                                                    |               |                   |                                                           | 0.00                    |                                                                                          |                                                                                                                                                                                                                                               |                                                                   |                                                                 |                                                                   |  |
| 1.2                                                               | Non-local Activities                                    |                             |                                                                                                                                                                                                                                   |                                                                                                                                                                    |               |                   |                                                           |                         |                                                                                          |                                                                                                                                                                                                                                               |                                                                   |                                                                 |                                                                   |  |
| 1                                                                 | Project Week Trips excluding Sister School              | March 2027                  | I. Cultural and intercultural exchange<br>II. Community engagement, service and exploration<br>III. Local and global learning experiences<br>IV. Personal growth, reflection and responsibility                                   | Y1/Y2: approx. 180–200                                                                                                                                             | Approx. 24–26 | 0                 | 0                                                         | 193,500.00              |                                                                                          | A1 Values Education; A2 Intellectual Development; A3 Community Service; A4 Physical and Aesthetic Development; A7 Digital Education, Artificial Intelligence and STEAM Education; A8 Student Mental Health; A9 Others                         | Experiential Learning / Service / Culture                         | B5 Observation; B6 Written report and record                    |                                                                   |  |
| 2                                                                 | Project Week Trip – Sister School                       | March 2027                  | I. Cultural and intercultural exchange<br>II. Community engagement, service and exploration<br>III. Local and global learning experiences<br>IV. Personal growth, reflection and responsibility                                   | Y1/Y2: approx. 16–18                                                                                                                                               | 2             | 0                 | 0                                                         | 90,000.00               | Nanning Huaguang Senior High School                                                      | A1 Values Education; A2 Intellectual Development; A3 Community Service; A4 Physical and Aesthetic Development; A6 Patriotic Education; A7 Digital Education, Artificial Intelligence and STEAM Education; A8 Student Mental Health; A9 Others | Friendship / Service / Culture                                    | B5 Observation; B6 Written report and record                    |                                                                   |  |
| 3                                                                 |                                                         |                             |                                                                                                                                                                                                                                   |                                                                                                                                                                    |               |                   |                                                           |                         |                                                                                          |                                                                                                                                                                                                                                               |                                                                   |                                                                 |                                                                   |  |
| 4                                                                 |                                                         |                             |                                                                                                                                                                                                                                   |                                                                                                                                                                    |               |                   |                                                           |                         |                                                                                          |                                                                                                                                                                                                                                               |                                                                   |                                                                 |                                                                   |  |
| 5                                                                 |                                                         |                             |                                                                                                                                                                                                                                   |                                                                                                                                                                    |               |                   |                                                           |                         |                                                                                          |                                                                                                                                                                                                                                               |                                                                   |                                                                 |                                                                   |  |
| (Please insert rows above if the space provided is insufficient.) |                                                         |                             |                                                                                                                                                                                                                                   |                                                                                                                                                                    |               |                   |                                                           |                         |                                                                                          |                                                                                                                                                                                                                                               |                                                                   |                                                                 |                                                                   |  |
| Total estimated expenses of item 1.2                              |                                                         |                             |                                                                                                                                                                                                                                   |                                                                                                                                                                    |               |                   |                                                           | 283,500.00              |                                                                                          |                                                                                                                                                                                                                                               |                                                                   |                                                                 |                                                                   |  |
| Total estimated expenses (sum of items 1.1 and 1.2)               |                                                         |                             |                                                                                                                                                                                                                                   |                                                                                                                                                                    |               |                   |                                                           | 283,500.00              |                                                                                          |                                                                                                                                                                                                                                               |                                                                   |                                                                 |                                                                   |  |

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|-----------------------------------------------------------|-------------|-----------|-----------------------------------|
| Name of Teacher Responsible for Life-wide Learning:       | Wendy Tai   | Position: | DIRECTOR OF EXPERIENTIAL LEARNING |
| Name of Teacher Responsible for the Sister School Scheme: | Elaine Chan | Position: | TRIPS COORDINATOR                 |